APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office		
Returned to applicant for correction		
Corrected application filed	under 52622	
The applicant Reno Park Water Company		
Street and No. or P.O. Box No. City or Town	***************************************	
The applicant Reno Park Water Company I Reno Park Boulevard Street and No. or P.O. Box No. Tada (89506) Susta and Zip Code No. Susta and Zip Code No. Susta and Zip Code No. (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and Syright in Decree.)		
Point of diversion, manner of use, and/or place of use		
of water heretofore appropriated under Permit No. 51195 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If De	creed, give title of Decree and	
1. The source of water is Underground - Well 2 Name of stream, lake, underground spring or other source.	***************************************	
2. The amount of water to be changed 0.75 cfs - 176.93 million gallons and Second feet, acre feet. One second foot equals 448.3 gallons p	ually per minute.	
3. The water to be used forQuasi-Municipal and Domestic	of animals.	
4. The water heretofore permitted for Quasi-Municipal and Domestic [Trigation, power, mining, industrial, etc. If for stock state number and	d kind of animals.	
a point from which the Southwest corner of said Section 16 bears S		
6. The existing permitted point of diversion is located within. If point of diversion is not changed	, do not answer	
7. Proposed place of use. See attached Exhibit "A" Describe by legal subdivisions. If for irrigation state number of acres to be irrigation.	rigated.	
	f changing place of use and/or	
	y	
9. Use will be from January 1 to December 31 Month and Day	of each year.	
10. Use was permitted from January 1 to December 31 Month and Day	of each year.	
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required	l to submit plans and	
mains, storage tank, distribution lines for a community water syst pipes and flumes, or drilled well, etc. individual lots.	em to serve	
12, Estimated cost of works In excess of one-half million dollars		
13. Estimated time required to construct works	,	

14.	Estimated time required to complete the application of water to beneficial use Ten Years	
15.	5. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annua consumptive use.	
	/s/ Richard W. Arden Agent By950 Industrial Way	
	Sparks, NV (89431)	
Con	pared kh/mm pm/se	
Prot	ested	
	APPROVAL OF STATE ENGINEER	
	This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following tations and conditions:	
	source as heretofore granted under Permit 51195 is issued subject to the terms and conditions imposed in said Permit 51195 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands. The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. The total combined duty of water under Permits 52622, 52623, 52624, 52625, 52626, 52627, 52628, 52629, 52630, 52631 and 52632 shall not exceed 533.37 million gallons annually.	
The	amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to	
exce	ed 0.75 cubic feet per second , but not to exceed 176. 93	
	million gallons annually.	
Woı	k must be prosecuted with reasonable diligence and be completed on or before March 23, 1989	
	of of completion of work shall be filed before April 23, 1989	
	lication of water to beneficial use shall be made on or before	
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	of the application of water to beneficial use shall be filed on or before	
Мар	in support of proof of beneficial use shall be filed on or before	
Com	pletion of work filed IN TESTIMONY WHEREOF, I. PETER G. MORROS	
Proo	State Engineer of Nevada, have hereunto set my hand and the seal of my of beneficial use filed	
Cult	office, this 10th day of February,	
	ficate NoIssued	
	sted By 53079 State Engineer	

(Rev. 6-81)

(O)-1108

EXHIBIT "A"

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Section 9; $W_{\frac{1}{2}}$ Section 15; $SW_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$ Section 16; $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SW $_{\frac{1}{4}}$ Section 17; portions of SE $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ Section 19; NE $_{\frac{1}{4}}$ Section 20; N $_{\frac{1}{2}}$ NW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$, SW $_{\frac{1}{4}}$ Section 28; SW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ and portions of SE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ Section 29; Lots 9, 10, 11 and 12 (E $_{\frac{1}{2}}$ E $_{\frac{1}{2}}$) Section 30; SW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ and portion of NW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ Section 30; SW $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ Section 34 all in T21N, R18E, MDM.

EXHIBIT "B"

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Section 9; $W_{\frac{1}{2}}$ Section 15; $SW_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$ Section 16; $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SW $_{\frac{1}{4}}$ Section 17; portions of SE $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ Section 19; $NE_{\frac{1}{4}}$ Section 20; $N_{\frac{1}{2}}$ NW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ Section 21; portions of NE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$ Section 28; SW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ and portions of SE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ Section 29; Lots 9, 10, 11 and 12 (E $_{\frac{1}{2}}$ E $_{\frac{1}{2}}$) Section 30; SW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ and portion of NW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ Section 34 all in T21N, R18E, MDM.

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